PUNJAB LAND RECORDS SOCIETY

H.O. Directorate of Land Records, Punjab, Kapurthala Road, Jalandhar Phone: T/Fax 0181-2254018 and 2254935

Advertisement No: 132

Dated:

Applications are invited for the posts of **Draftsman** (3) for the Project of Digitization of Cadastral Maps on contractual basis for a period initially for three years. The last date for submission of applications will be 06.10.2023.

For further details, please visit official website http://plrs.org.in/

Sd/-Member Secretary

Detailed Advertisement

Academic	a. Three year diploma in Civil Engineering or its higher
Qualifications	qualification in the same line from a University or
	Institution recognized by the UGC/AICTE/MHRD.
	b. 2 years in experience construction/ designing of Maps.
	c. Should have passed the qualifying test of Punjabi
	language equivalent to matriculation standard with at
	least 50 per cent marks.
	or
	a. One year diploma in Draftsman or its higher qualification
	in the same line from a University or Institution
	recognized by the UGC/AICTE/ MHRD.
	b. 4 years experience in construction/ designing of Maps.
	c. Should have passed the qualifying test of Punjabi
	language equivalent to matriculation standard with at
	least 50 per cent marks.
Desirable	
Desirable	Expertise in AutoCAD designing.
	Experience in construction of Cadastral maps/knowledge
	of Land Records will be preferred.
Remuneration	Rs. 20000/- per month plus allowances as per PLRS
Package	norms.

Application Fee: Application should accompany with a non-refundable bank draft of Rs. 1000/- in favour of Member Secretary, Punjab Land Records Society Payable at Jalandhar. No benefit of postal delay would be given.

APPLICATION FORMAT

(Use Block Letters Only)

Affix recent selfattested passport size photograph here h

Adv	rt. No.	photograph her and attach one photograph witl
Pos	t applied for:	application.
A. Pl	ERSONAL DETAILS:	
1.	Name (as appears in SSC certificate)	
	Please put a space between your first name, middle name (if any) and last na (E.g.: TV Meenakshisundaram OR Ajit Jyawant Phadke)	ame.
2.	Father's Name	

4.	Name of the Spouse (if ma	arried) _		
5.	Date of Birth			

DD MM YYYY

B.	CORRESPONDENCE ADDRESS:
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1.	Address for correspondence:			
				7
2.	City/Town:	State	Pin Code:]

3. E-Mail:

4. Telephone Number

C. PERMANENT ADDRESS:

3. Mother's Name

1. Address for correspondence:

2. City/Town: State Pin Code:

3. Telephone Number E-mail

Telephone Number STD Code

D. ACADEMIC PERFORMANCE

1. <u>Basic Qualifications</u> – Matriculation onwards:

Exam Passed	Institution/ University/ Board	Subjects studied	Duration of study	Year of passing	Aggregate% of marks	Division
	*					
		-				

2. <u>Professional Qualifications</u> (Please mention details of your relevant Discipline)

Degree	Name of Institute/University	Branch of Specialization	Month & Year of passing (MM/YYYY)	Aggregate% of marks *	Full Time (FT)/ Part Time (PT)/ Correspondence (C)
		-:			

(*If it is Cumulative Grade Point Average (CGPA), please convert it to % of Marks)

E. DETAILS OF EXPERIENCE (If required, please attach separate sheet)

Name of Organization	Designation	Scale of Pay	Duration		Whether regular or not	Nature of duties	Reason for Leaving
4)			From (MM, YYYY)	To (MM, YYYY)			0

F. DETAIL OF DEMAND DRAFT:

Demand Draft No.	Date	Name of Bank	Amount

Declaration:

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I further undertake that if at any stage it is discovered that an attempt has been made by me, willfully to conceal or misrepresent the facts, my candidature/appointment shall be summarily rejected or terminated without any notice.

Date <u>:</u>	Signature:	
Place:		
	Name of candidate:	

Instructions to the candidate:

- 1. Incomplete applications are liable to be rejected.
- 2. Affix recent passport size photograph on the application.
- 3. Only Indian Nationals are eligible to apply.
- 4. Canvassing in any form will lead to disqualification.
- 5. No interim enquiries or correspondence shall be entertained.

Please Enclose:

- 1. Proof of Date of Birth.
- 2. Attested copies of Matric/Degree/Diploma Certificates (Do not attach originals)